STATEMENT OF

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| FORM 1 | ORGANIZATION | | | | | | | | Office Use Only | | | | | | | | |
|---|---------------|----------------------------|------------|-----------|--|-------------|-----------|----------|-----------------|-----------------------------|-------|---------|--------|--------|--------|--|--|
| 1. NAME OF COMMITTEE (in full) | | (Check if name is changed) | | | Example: If typing, type over the lines. | | | | 12FE4M5 | | | | | | | | |
| BISHOP PA | C BUIL | DING II | VFRAS | STRU | JCTL | JRE I | HARN | IES | SIN | IG (| OUF | R P | RIO | RIT | IES | | |
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| ADDRESS (number and street) 【 | | 315 Inspiration | on Lane | | | | | | | | | | | | | | |
| | | Gaithersburg CITY | | | | | | | | MD 20878 STATE ▲ ZIP CODE ▲ | | | | | | | |
| COMMITTEE'S E-MA | AL ADDRES | S | | | | | | | | | | | | | | | |
| Check if address is changed) | | mbishop@ | mcbcon | sulting. | .org | | | | | | | | | | | | |
| | | Optional Sec | cond E-Ma | il Addres | ss | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| COMMITTEE'S WEB PAGE ADD (Check if address is changed) | | RESS (URL) www.bishopp | pac.com | | | | | | | | | | | | | | |
| 2. DATE 07 | 7 30 | 20 | 13 | | | | | | | | | | | | | | |
| 3. FEC IDENTIFIC | CATION NUI | MBER ▶ | С | C005 | 05636 | | | | | | | | | | | | |
| 4. IS THIS STATEM | MENT | NEW (N) |) OF | R | × | AMENI | DED (A) | | | | | | | | | | |
| certify that I have e | examined this | Statement a | and to the | best of | my knov | wledge a | nd belief | it is tr | ue, c | orrect | and o | omple | ete. | | _ | | |
| Type or Print Name of | of Treasurer | Molly Bishop | р | | | | | | | | | | | | | | |
| Signature of Treasurer Molly Bishop | | | | | [El | ectronicali | y Filed] | Dat | e | M 07 | M / | 30 | ′ | 201 | | | |
| NOTE: Submission of | | ous, or incomp | | | | | | | | | | enaltie | s of 2 | U.S.C. | §437g. | | |
| Office Use Only | | | | | Fed Tol | | | | | | | | | | _ | | |